



ANKENY CHRISTIAN ACADEMY

1604 W 1st Street
Ankeny, IA 50023-2525
515-965-8114
Fax-515-965-8210
acaegles.net

Teacher Application

Name	<input type="text"/>	Phone	<input type="text"/>	Cell Phone	<input type="text"/>
Address	<input type="text"/>				
	Street	City	State	Zip Code	
Email address	<input type="text"/>	Date you are available to start	<input type="text"/>		
I affirm that I am either a US Citizen <input type="checkbox"/> or an alien legally authorized to work in the USA <input type="checkbox"/> (Check One)					
Iowa Folder Number:	<input type="text"/>	Teaching Certificates:	<input type="text"/>		

Years of classroom teaching experience:	Full-time	<input type="text"/>	Part-time	<input type="text"/>			
Education level (check one and complete any applicable credits):	<input type="checkbox"/> BS/BA	<input type="text"/>	credits;	<input type="checkbox"/> MA	<input type="text"/>	credits;	<input type="checkbox"/> PhD
Position Desired:	Secondary	<input type="text"/>	Elementary	<input type="text"/>	Preschool	<input type="text"/>	
	Full-time	<input type="text"/>	Part-time	<input type="text"/>	Substitute	<input type="text"/>	

Employment History

Please start with the most recent.

Employer	<input type="text"/>	Administrator	<input type="text"/>		
Address	<input type="text"/>	Phone	<input type="text"/>		
Supervisor business email address	<input type="text"/>				
Position	<input type="text"/>	From	<input type="text"/>	to	<input type="text"/>
Reason for leaving	<input type="text"/>				
Employer	<input type="text"/>	Administrator	<input type="text"/>		
Address	<input type="text"/>	Phone	<input type="text"/>		
Supervisor business email address	<input type="text"/>				
Position	<input type="text"/>	From	<input type="text"/>	to	<input type="text"/>
Reason for leaving	<input type="text"/>				
Employer	<input type="text"/>	Administrator	<input type="text"/>		
Address	<input type="text"/>	Phone	<input type="text"/>		
Supervisor business email address	<input type="text"/>				
Position	<input type="text"/>	From	<input type="text"/>	to	<input type="text"/>
Reason for leaving	<input type="text"/>				

Personal References

Do not list employers or family members.

Name Address

Phone How long have you known this person?

Email address Relationship

Name Address

Phone How long have you known this person?

Email address Relationship

Name Address

Phone How long have you known this person?

Email address Relationship

Employment Questionnaire

Do you hold a CPR/First Aid Certification? Yes No What is the expiration date of your certification?

I have read Ankeny Christian Academy's Statement of Faith (available on ACA's website) and fully agree without any reservation.

Yes No

Church Membership:

Years of attendance Pastor's name

Write your personal Christian Testimony. Explain how you know you are a Christian.

Educational Experience

College

Degree

Major/Area of Study

Explain your understanding of the inspiration of Scripture.

Please give a brief statement of your understanding of evolution vs. creation.

ACA believes in a literal interpretation of the Genesis account of creation (e.g.: six literal 24 hour days). Do you agree with this position? Yes No

If no, please explain:

If you were asked to lead a student to the Lord, how would you approach this?

In completing this questionnaire and returning it to Ankeny Christian Academy, I:

- Verify that the information that I have provided in this application is true.
- Give permission to Ankeny Christian Academy to contact any former employers or references listed in this application.
- Understand that giving false information, if hired, can lead to termination of employment.

Signature

Date

Ankeny Christian Academy will not discriminate on the basis of gender, race, color or ethnic origin in the hiring of its certified teachers or non-certified personnel.

Ankeny Christian Academy Biblical Lifestyle Policy

Ankeny Christian Academy (ACA) stands firmly upon the historical truth claims and moral foundations of Christianity. This includes, but is not limited to, the biblical definition of marriage, the attendant boundaries of sexuality and moral conduct, and the clear biblical teaching that gender is both sacred and established by God's design. Parents or the legal guardians, who choose to enroll their children at ACA, are agreeing to support these and other basic biblical values derived from historical Christianity. Parents understand and agree that ACA will teach these principles and biblical values.

In addition, the Board of Education urges parents to recognize their scriptural responsibility (Deuteronomy 6:1-9; Psalm 78:5, 6; Proverbs 22:6) to provide their children with a Christian education and to understand that the primary responsibility for this task rests with the parents (Ephesians 6:4). ACA was founded and continues to operate upon biblical values and the desire and commitment for Bible-believing Christian parents to enroll their children in an intentionally Christian environment. ACA will accept students who are willing to support the school's philosophy of Christian education, student conduct requirements, and the school's stated positions and whose parents are willing to allow their children to be educated and influenced in an intentionally Christian environment. Continued enrollment at ACA is contingent upon this same understanding and support by both the student and parents.

ACA is a religious institution providing an education in a distinct Christian environment, believing its biblical role is to work in conjunction with the home to mold students to be Christ-like. On occasions in which the atmosphere or conduct within a particular home or the activities of the student are counter to or in opposition to the biblical lifestyle the school teaches, the school reserves the right, within its sole discretion, to refuse admission of an applicant or discontinue enrollment of a current student. This includes, but is not necessarily limited to, living in, practicing, condoning, or supporting sexual immorality, including but not limited to, sex outside of marriage, homosexual acts, bi-sexual acts; gender identity different than the birth sex chromosomal level; promoting such practices; or otherwise the inability to support the moral principles of the school. (Leviticus 20:13a; Romans 1:27; Matthew 19:4-6)

ACA believes that every person is created in the image of God, that human sexuality reflects that image in terms of intimate love, communication, fellowship, subordination of the self to the larger whole, and fulfillment. God's Word makes use of the marriage relationship as the supreme metaphor for His relationship with His covenant people and for revealing the truth that that relationship is of one God with one people. Therefore God's plan for human sexuality is that it is to be expressed only in a monogamous lifelong relationship between one man and one woman within the framework of marriage. This is the only relationship that is divinely designed for the birth and rearing of children and is a union made in the sight of God, taking priority over every other human relationship. This is validated by Gen. 1:27-28; 2:18, 20; 23-24; Isa. 54:4-8; 62:5b; Jer. 3:14; Ezek. 16; Hosea 2; Mal. 2:14; Matt. 19:4-6; Mark 10:9; John 2:1-2, 11; 1 Cor. 9:5; Eph. 5:23-32; 1 Tim. 5:14; Heb. 13:4; and Rev. 19:7-8.

ACA believes to follow the teachings of the Scriptures regarding marriage and divorce we must affirm that sexual relationships outside of marriage and sexual relationships between persons of the same sex are immoral and sinful. We further affirm that heterosexual monogamy is God's plan for marriage, and we regard sexual sin of the spouse, such as adultery, homosexual behavior, bestiality or incest, as the only biblical grounds for considering divorce, and then only when appropriate counseling has failed to restore the relationship. ACA abhors the trend to ignore God's laws of chastity and purity, and vigorously opposed public acceptance of sexual promiscuity and all factors and practices which promote it. The school maintains a biblical view of human sexuality that makes the sexual experience, within the framework of marriage, a gift of God to be enjoyed as communion of a man and woman, as well as for the purpose of procreation. Sexual relationships outside of marriage and sexual relationships between persons of the same sex are immoral and sinful. The depth of the sinfulness of homosexual practice is recognized, and yet we believe the grace of God sufficient to overcome both the practice of such activity and the perversion leading to its practice. This is validated by Ex. 20:14, 17; 22:19; Lev. 20:10-16; Matt. 5:32; 19:19; Mark 10:11-12; and Luke 16:18.

Gender differentiation and male/female uniqueness are part of a divine design that God indelibly engraved upon creation. God gives our bodies to us for spiritual and relational purposes, as well as physical ones. It is His desire that the most fundamental distinctions we experience as human beings should remind us that our completeness is ultimately found in communion with Himself and others. For this reason, "The Lord God said, 'it is not good for the man to be alone. I will make a helper suitable for him.'" (Genesis 2:18) Personal fulfillment involves intimate fellowship and union with God, as exemplified by the ideal of Christ as the bridegroom and the Church as His bride (Ephesians 5:22-32; Revelation 19:7-9). Based on our biblical and theological study, there is no argument for a "third gender" among humans. Gender confusion and dysphoria are ultimately the biological, psychological, social and spiritual consequences of the human race's fallen condition. This state of depravity affects all persons individually and collectively. While society is at liberty to legitimize any behavior it chooses simply by reclassifying and renaming it, Christ-followers adhere to biblical boundaries. It is our Christian conviction that renaming them cannot normalize sin and its expressions. We call upon biblical Christians to continue to accept their role as witnesses who speak prophetically about the need for repentance and sanctification in every culture.

MARRIAGE, GENDER, AND SEXUALITY STATEMENT

We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God. (Gen. 1:26-27) Rejection of one’s biological sex is a rejection of the image of God within that person.

We believe that the term “marriage” has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture. (Gen. 2:18-15) We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other. (1 Cor. 6:18; 7:2-5; Heb. 13:4) We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.

We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God. (Matt. 15:18-20; 1 Cor. 6:9-10)

We believe that in order to preserve the function and integrity of ACA as Christian ministry, and to provide a biblical role model to the ACA families, it is imperative that all persons employed by ACA in any capacity, or who serve as volunteers, agree to and abide by this Marriage, Gender, and Sexuality Statement. (Matt. 5:16; Phil. 2:14-16; 1 Thess. 5:22)

We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. (Act 3:19-21; Rom. 10:9-10; 1 Cor. 6:9-11)

We believe that every person must be afforded compassion, love, kindness, respect, and dignity. (Mark 12:28-31; Luke 6:31) Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture.

FINAL AUTHORITY IN MATTERS OF BELIEF AND CONDUCT STATEMENT

The statement of faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of ACA’s faith, doctrine, practice, policy, and discipline, our Board of Education is ACA’s final interpretive authority on the Bible’s meaning and application.

SANCTITY OF HUMAN LIFE STATEMENT

We believe that all human life is sacred and created by God in His image. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life. (Ps. 139)

MARRIAGE POLICY STATEMENT

Because God has ordained marriage and defined it as the covenant relationship between a man, a woman, and Himself, ACA will only recognize marriages between a biological man and a biological woman. Further, the Board of Education, administrator, and staff of ACA shall only participate in weddings and solemnize marriages between one man and one woman. Finally, the facilities and property of ACA shall only host weddings between one man and one woman.

Name (Printed)

Signature

Date

